

Listening Guide- Machiavelli's *The Prince*- Episode 4

“The Glory of the State is Liberty!- The Conclusion of the Prince”

1. It's organized by a series of often apparently contradictory assertions; and these assertions are defended through the use of historical, \_\_\_\_\_ and what would have been at his current time examples.
2. It's a book with a single inherent driving \_\_\_\_\_.
3. We resent these shallows claims of self-righteousness from \_\_\_\_\_ people doing \_\_\_\_\_ things in the name of goodness.
4. Be honest about what you are seeing and about what you are doing. Don't \_\_\_\_\_ things are the way you wish they were.
5. For Machiavelli, it's not that he wants people to make morally ambiguous decisions; he's saying evil people \_\_\_\_\_ you into impossible situations.
6. Understanding the person or group of persons you are dealing with is \_\_\_\_\_.
7. You must know the \_\_\_\_\_ of the passions of that person.
8. A man of great virtue must know how to use the qualities of the \_\_\_\_\_ and the lion.
9. The ambition of regular people is to be as \_\_\_\_\_ as possible, to live life without oppression.
10. If you wind up being \_\_\_\_\_ or despised, forget it, you will lose your state.
11. A good leader or prince must be able to make a decision and make a decision \_\_\_\_\_.
12. The problem with conspiracies is that they are nearly \_\_\_\_\_ to get away with.
13. “On the side of the \_\_\_\_\_ is nothing but fear, jealousy, suspicion and dread of punishment which frightens him”.
14. He says wise princes \_\_\_\_\_ their subjects, giving their subjects weapons.
15. People are \_\_\_\_\_ to the things they invest in.
16. We do feel loyalty to those who \_\_\_\_\_ us and help us to defend ourselves.
17. A prince seeks \_\_\_\_\_, but he seeks not his own glory per se, but he connects his \_\_\_\_\_ with the glory of the state.
18. \_\_\_\_\_ is a little bit of immortality.
19. The greatness of the state not necessarily the person produces \_\_\_\_\_.
20. Create great \_\_\_\_\_ and give proof of prowess.

21. A prince, according to Machiavelli, should contrive great \_\_\_\_\_ and not just for himself.
22. Make people believe that it is within their reach also to be \_\_\_\_\_, maybe be their own prince, in some sense. Be a lover of merit.
23. Throw your resources at those who are displaying \_\_\_\_\_, who are overcoming personal obstacles. These are the people who have merit.
24. States grow when people are free to pursue their own \_\_\_\_\_.
25. Pick a side. Never remain \_\_\_\_\_ on anything.
26. Neutrality is actually the most \_\_\_\_\_ place to be.
27. At all costs, \_\_\_\_\_ - flatterers.
28. There are \_\_\_\_\_ kinds of brains.
29. "When you see the minister thinks more highly of \_\_\_\_\_ than of you and in all his actions seeks his own profit, such a man will \_\_\_\_\_ be a good minister, and you can never rely on him."
30. He ought to be a greater asker and a \_\_\_\_\_ hearer of the truth.
31. Chapter 24 circles back around to this idea that also has been present throughout every single chapter in the book. He will end the book on this idea of \_\_\_\_\_.
32. Sometimes fate or \_\_\_\_\_ - is on your side; sometimes it is not.
33. "Fortune is a \_\_\_\_\_, and it is necessary if you wish to master her, to conquer her by force."
34. For most of us, it's just \_\_\_\_\_ to be brave.
35. He talks about \_\_\_\_\_, among other things, it's a Christian concept.
36. If you are a new leader, you are either a \_\_\_\_\_ of something that has never existed or you must redeem something that already exists but is in a state of corruption or brokenness.
37. If you have great \_\_\_\_\_, and by great virtue, great strength of character, great wisdom- and all these tips are designed to help you have those things; the goal that is within your reach is the \_\_\_\_\_ of your state.
38. Aim \_\_\_\_\_. You can unify people; you can maintain your state; you can achieve grandezza and gloria.