

Listening Guide- *The Prince* Episode 2

“Virtue, The Occasion and the Art of Power”

1. “You must begin with the \_\_\_\_\_ in mind,” and what Covey means by that is you have to have firmly planted in your \_\_\_\_\_ what your end game is.
2. Your state, like the state of Tennessee or something like that, is a \_\_\_\_\_ under one government.
3. The state of having power, staying in \_\_\_\_\_ is a very unstable state; it’s precarious.
4. There’s an aggressive back and forth, a turning and overturning of \_\_\_\_\_ in the world, in the human world.
5. Humans are constantly \_\_\_\_\_ whether they want to or not, whether they admit it or not or whether they realize it or not.
6. *Coup d’état* literally means a \_\_\_\_\_ to your state.
7. By 1513, he’s \_\_\_\_\_ to the point that he was literally chained to a cell with swollen lice.
8. “Whoever has been honest and faithful for \_\_\_\_\_ years, as I have, is unable to change his nature; my poverty is a witness to my loyalty and honesty.”
9. Machiavelli wants to create a picture of politics as it actually works that is as accurate and \_\_\_\_\_ as possible.
10. You must learn from the \_\_\_\_\_ that has been trodden before us; look at what they did, look at what great people did, think about it and do that.
11. Virtue will help you get \_\_\_\_\_; although, virtue alone cannot guarantee success.
12. There is an element of \_\_\_\_\_ in reaching leadership especially high leadership.
13. The \_\_\_\_\_ to rising to power is virtue with a little bit of luck thrown in.
14. The word virtue is used \_\_\_\_\_ times in this little book.
15. He also places luck or fortune into the \_\_\_\_\_ formula for success.
16. Fortune he defines as those things in life that we absolutely \_\_\_\_\_ control.
17. Successful leaders are always operating on a “save your state first” \_\_\_\_\_.

18. Being a \_\_\_\_\_ or a virtuous human was not a foreign concept to his audience.
19. Virtus is the deity of \_\_\_\_\_ for the ancient Romans.
20. Tip number two, make friends with \_\_\_\_\_ neighbors.
21. When we get to chapter 4, he compares \_\_\_\_\_ that is diffused with \_\_\_\_\_ that is centralized.
22. People who have been given \_\_\_\_\_ to live their lives as they see fit, they very much resent leadership that comes in and tries to control things from a centralized location.
23. "...They do not and cannot cast aside the memory of their ancient \_\_\_\_\_."
24. To become a successful prince, fortune must grant you an \_\_\_\_\_.
25. Hiero of Syracuse, he was a \_\_\_\_\_ warrior that was born in 308 BC.
26. Moses wasn't just a prophet of God who had an \_\_\_\_\_ to get the Israelites out of Egypt; he was an \_\_\_\_\_ prophet of God.
27. What Hiero did was something that could be \_\_\_\_\_.
28. He was a nobody: he had to create his own \_\_\_\_\_, his own foundations, his own armor, so to speak.
29. In chapter 8 he says you can become a new prince by \_\_\_\_\_.
30. Commit all your \_\_\_\_\_ at once and your cruelty should be exploited well.
31. If over the long term you benefit them more than the \_\_\_\_\_ that you originally caused, then you actually can be a successful leader.
32. "For how we live is so far removed from how we \_\_\_\_\_ to live that he who abandons what is done for what \_\_\_\_\_ to be done will rather learn to bring about his own ruin than his preservation."