Listening Guide- *The Crucible*- Episode 2 "The Witch Hunt and Hysteria Begins!"

1.	There's a lot of death in the New World, and the fear of death is driving a fear of "the		
	, of the frontier, of the woods, of the Native Americans who live there.		
2.	For Miller, we are these people. They're not so We're not so evolved.		
3.	He wants to juxtapose great love and sacrifice with great		
4.	In the play, the character John Proctor is a struggling in his mid-thirties.		
5.	Miller absolutely reveals the essence of the of the Salem witch		
	trials and parallels it to Senator McCarthy's persecution of communists and homosexuals.		
6.	These characters are put in the same way under a lot of pressure, extreme		
	, high temperatures, so to speak.		
7.	Miller shows us that people can also express great nobility.		
8.	Every starts with an exposition.		
9.	He uses five units of that theater people call French scenes.		
10.	. A French scene is when action goes from place to place on a but you		
	don't really break into different scenes.		
11.	. We learn that Dr. Griggs has diagnosed the girls with witchcraft, a fact that		
	Reverend Parris. Pod Cost		
12	. We learn that Abigail wants to keep her going with Proctor, but		
	we're not immediately led to fault her for that.		
13.	. Reverend Hale is presented as good and honest, and he's certainly sure he can tell the		
	between people that are bewitched or not.		
14	. Tituba in this play is an African-American from Barbados.		
15.	. "Why are you concealing? Have you sold yourself to Lucifer?"		
	"I never sold myself. I'm a girl. I'm a girl."		
16	. "You will confess yourself, or I will take you out and you to your death, Tituba!'		
17.	. First, in the play, she is not 11 like she is in history; she is		
18	. She displays malevolence, and when she is given (when she has power to		
	do good or evil), she makes her choice.		

19. This play is very much al	bout how people use their	; every
character does have pow	er.	
20. Psychologically, it's impo	ortant that Proctor has violated his	code of ethics
morally.		
21. John understands that he	e has made Elizabeth a	and created in her this
spiritual suffering.		
22. What's it going to take to	o find? No o	ne wants to self-destruct.
23. This is her moment; she	has found her, an	d she is going to use it.
24. When Hale asks that, Pur	tnam interjects, and he tells Tituba wh	nose to call.
25. Tituba never names	without bein	g told whom to name first.
26. It's been	months since John's "confessio	on", to use his words.
27. Mass hysteria is the com	mon term that is used to describe a situ	uation when a group of
individuals will experience	ce a collective over	some occurrence.
28. Historically it's been mos	<mark>st common a</mark> mongst w <mark>omen, and t</mark> o be	e more specific, it's most
common with young ado	lescent	
29. There are instances when	re hysteria can actually promote	social change.
30. Basically you take that energy and emotion like we're talking about from a concert and		
combine that with an act	ual real, almost always	s a fear of death.
31. They sincerely	that the American frontie	r is the domain of Satan.
32. Beyond fear and beyond	excitement there's one more key ingre	edient, and it is what we
see happening in Act 1 th	nrough the character of Mr. Putnam, a	and that is power of
·		
33. The hysteria has grown v	vorse, and Elizabeth wants John to go	to town and testify
against Abigail.		
34. "Oh Elizabeth, your justi	ice would beer.	,,
35. The first victim, Goody O	Osbourn, is actually going to	
36. At the end of the proceed	lings that day, she watched Mary War	ren put the
from sewing the poppet i	nto the poppet.	
37. The	that he forgets is, "Thou shall	lt not commit adultery."
38. Proctor makes his decision	on. Hesave Elizabeth's life; l	ne take down Abigail.