Listening Guide

"The Christmas Story"- Luke 2

1.	The United States today is a nation where 65% of the population consider themselves
	, at least in a cultural sense.
2.	The Luke story is taken from what Christians call the
3.	The first four books of the New Testament are called the, and they narrate th
	life of Jesus of Nazareth.
4.	The Bible is not written by one person in chronological order; Luke is the New
	Testament book to be written.
5.	He actually is the only to write a piece of Sacred Text in the New Testament.
6.	Luke actually traveled to Rome with Paul when he was and transported and
	ultimately killed.
7.	He features a lot of the in the Bible; even in the beginning of this story,
	we start with a
8.	Luke highlights the monologues of Jesus where he talks about the, money and
	in general.
9.	What Luke has set out to do is to draw for us a of this man named Jesus
	Christ who he is rhetorically defending.
10.	Matthew depicts Jesus as a, and at his birth the reigning Herod trembles on
	his throne.
11.	The book begins introducing two obscure peasants and gives the genealogy of an
12.	The story unfolds in parts: the first part, verses one through seven,
	the birth of Jesus.
13.	It takes place in a little town called
14.	Google Maps says it would take day and hours to walk it.
15.	There's Caesar Augustus, the of Rome, and then there's Jesus Christ, the
	of man.
16.	The Roman imperial culture dominated and all people during the famed
	Pax Romana.

17. Luke, when he is writing this account, is actually in, the center of the worship of
Caesar.
18. Augustus had brought to the world, the Pax Augusta, and in gratitude
people celebrated his birthday.
19. Luke is saying there is hope for a real, and that does not
originate in Rome nor anyone born in Rome.
20. After Jesus is born, Herod, who had heard about a potential threat to the,
demanded that all boys under the age of two be murdered.
21. There is no place for two from Nazareth, and perhaps it was an act of
generosity on the part of somebody to extend the barn to them.
22. The theme of being an has already been established in the first chapter.
23. The point could not be more well-established that the Christ entering the world is choosing to
enter the world far the power and social structures of the day.
24. There is somethingoutside the experience you are living.
25. The account is brief and simple; the shepherds are given a sign that will let them know they
have found thechild.
26. Later Jesus would be called the of God.
27. The first words are, "Don't be"
28. The first to visit them are humble and nameless that they don't know.
29. Someone from another dimension, beyond the that govern this world, has
the power to interject a new plan of peace; and that is the good news.
30. "For unto you is born this day in the City of David a which is Christ the Lord."