# Listening Guide- Percy Shelley <br> "Ozymandias" 

1. To make everything or any one all $\qquad$ or all bad in psychological terms is what we call "splitting".
2. He was a country $\qquad$ of the best sort born in 1792; his father was a member of parliament.
3. Shelley was not a $\qquad$ , and I wonder if this really made it difficult for him to be at a place, from my perspective, where there were a lot of specific protocols.
4. At Oxford, during this time period, every student had to sign a $\qquad$ of beliefs agreeing to the basic tenants of the Church of England.
5. He was a $\qquad$ and he was a vegetarian for health reasons.
6. He has these kids with $\qquad$ , but he falls in love with another girl named Elizabeth.
7. He can't pay them back, so he does what Victor $\qquad$ would encourage him to do; he runs away.
8. They choose to leave England, pretty much permanently, and they moved to the continent and settled in $\qquad$ .
9. She said because you have to focus and think about $\qquad$ , it removes anxiety and worry that you may have had in your mind about anything else in your life.
10. When you say something in a $\qquad$ form, you can say pretty much anything you want and get away with it.
11. Thomas Hardy, the British novelist, famously said that if $\qquad$ had said in verse that the earth moved, the Inquisition would have left him alone.
12. When a poet says something $\qquad$ enough, you're able to find yourself, your life in the life or the words of that poet.
13. "I met a $\qquad$ from an antique land who said- "Two vast and trunkless legs of stone stand in the desert."
14. First of all, it's a sonnet. Now that means it's $\qquad$ lines of iambic pentameter.
15. He took the two styles of sonnet writings, the $\qquad$ that they both were using, and he did half of one pattern and half of the other pattern.
16. Structure, how something is created, cannot create $\qquad$ ; it can just support meaning that the words are making.
17. He describes the statue, and the $\qquad$ is grumpy and cold.
18. Historically, Ozymandias is the $\qquad$ name for Ramses the Great or Ramses the Second of Egypt.
19. Most of it is one just long $\qquad$ ; so you have this really long sentence, and then there's three short sentences.
20. The first thing I $\qquad$ is that there's a lot of " s " sounds $(\mathrm{s}, \mathrm{s}, \mathrm{s})$, and then I heard those hard " C " sounds a lot.
21. The $\qquad$ of the artist is not the same as the attitude of the traveler or whoever the " I " is.
22. The obvious thing is the $\qquad$ has changed again; it's sarcastic now.
23. Ozymandias isn't God; he clearly is not the King of Kings like Jesus; he's not
$\qquad$ , at least not in this poem; He's all crumpled up.
24. The words feel barren and $\qquad$ , so it's not just the landscape, but the statue too.
25. Even if Ramses the Great can be a $\qquad$ in the desert, how much more for lesser rulers.

26. During Percy Shelley's life, remember, Percy Shelley is a political $\qquad$ .
27. King $\qquad$ is the Ozymandias of his day.
28. Percy is a pacifist; he's against $\qquad$ and, of course, King George is full of violence.
29. This poem could be about any king, any political leader, a present day $\qquad$ , a past leader, anyone that might be arrogant as leader.
30. An artist when he makes a $\qquad$ mocks up like you're mocking up something; you're creating something.
31. But it isn't strong; his lip is $\qquad$ and the face is described as a sneer.
32. The artist's $\qquad$ of Ozymandias outlived Ozymandias like the power art.
33. I'm more of a god than you are because I make words and $\qquad$ is in the words not in the rock, and certainly not in the ruler.
